

Why are American churches eerily silent when the country needs them most?

1 message

Bob Livingston <email@news.boblivingstonletter.com> Reply-To: email@news.boblivingstonletter.com
To: nicholas.stjon@gmail.com

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I had a relatively marginal Christian upbringing as a child and really didn't become interested in questions of a metaphysical nature until later in life. My relationship with organized religion has always been to meet it with skepticism. I appreciate the fundamental moral messages and the aspirations to care for your fellow man, but I often wonder if a theocratic system would just end up becoming another form of tyranny. There are so many elements of organized religion that can be exploited by evil people who want to use it for their own ends. Collectivism is collectivism, is it not?

I don't think I became truly immersed in the concept of a creatively engineered universe until I started studying quantum physics and Jungian psychology. Then I realized, there was *far* too much synchronicity in the world, far too much evidence that there is some kind of design, some kind of plan to life. I might not understand what the plan is, but I can see the mathematical and psychological fingerprints of what one might call "God."

It's the reason I could never take atheism seriously. The claim of atheism has long been that the philosophy has nothing to do with faith and everything to do with evidence. Yet, every time I see an atheist confronted with evidence of creative design, they dismiss it blindly. This kind of dangerous ignorance was not for me.

I'm relating my position on this issue to drive home the fact that I do not claim any affiliation to any particular church or religious group. I will defend Christianity when I feel it deserves to be defended, and I will criticize Christianity when I feel certain groups or church leaders have gone astray. Anyone who reads my work knows I have outlined evidence that the Pope is an utter fraud and a globalist puppet. That doesn't mean I hold all of Christianity accountable for his actions, only that he is a problem that Christians need to deal with if they're going to make any progress.

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So, when I say I hear a deafening silence coming from Christian churches when it comes to the current political and social climate, this is coming from someone who is not quick to call for theocratic intervention. Even I find the lack of faith... disturbing.

But maybe I need to qualify my concerns a little more. How about the sudden rise of Unitarian and progressive groups making a mockery of churches and co-opting Christian ceremonies to include woke propaganda, LGBT Marxism and moral relativism? Where is the organized response from Christians on this development?

These are not isolated incidents. The woke cult is creating its own religion by hijacking the religions of others. Not because they want to find inner peace, but because they see the church as a center of power, and they want a piece of that action.

Why isn't there a mass call for Christian churches to reject the woke invasion? Why isn't there a consortium of Christian leaders moving to denounce these fake churches, making sure that the public knows they do not associate with these groups? Where is the call to action? If it exists, I'm not seeing it anywhere. And let's be clear... if there was ever a time for the Christian community to gain a wider membership, it would be now as the world enters a state of perpetual chaos. Yet, their response is limited and scattered.

Consider the proliferation in the Western world of ideals which I can only describe as Luciferian in nature. The notion that pride and narcissism are virtues and that human beings are meant to be gods. The notion that children's bodies are a gender-fluid laboratory for insane doctors that deny the unassailable laws of biology and engage in mass sterilization. The notion that humanity must one day be replaced by machine thinking that disregards reason and moral compass for the sake of cold and sociopathic "efficiency."

Woke is a vehicle, a mask for a greater monster, and it is being forced into the public consciousness. There has been an active and violent attempt to condition the populace to far-left ideology, and this ideology is deeply hostile to Christianity. You would think there would be a nationwide effort to take a stand on the part of the various denominations to ensure that this cult does not continue to gain ground.

I'll be the first to argue that the liberty movement as we sometimes refer to it is an array of different movements joined together by a singular core value... basic freedom. Not the hedonistic freedom that the political left promotes, which asserts that conscience and reality are subjective, making all behaviors no matter how evil acceptable. No, natural freedoms are what we value, along with the non-aggression principle which dictates that you cannot harm me or take my freedoms unless my behavior is directly damaging the life and liberty of other people.

But what if the love of freedom alone is not enough to rally humanity together to fight the darkness we face today? What about the love of future generations? What if you and I have to fight and die for the freedom we will never see? What if what we do today does not benefit

us, but it benefits the next generation? What about the act of struggle and sacrifice for a greater cause, even a divine cause? Maybe the liberty movement needs a guiding hand. Maybe we need more Christians to step into the fray.

Let's be honest, Christians have never been the cool kids, but it's hard to deny that Christians and conservatives are swiftly becoming the new punk rock in the face of a wave of leftist authoritarianism that seeks to control how we think and feel, what we can say, who we can associate with, where we can work and how we participate in the economy. Only a couple of years ago these people were trying to tell us they have the right to destroy us if we refused to take a pointless vaccine that doesn't stop transmission or infection for a virus that 99.8 percent of people will easily survive.

In my mind, the millions of people who fought back are freaking rebel heroes. However, we need to be doing more, a lot more, and that requires organization. Christian churches already have the basic structures to make that happen, but they aren't working together. I see more organized actions from Muslim groups in the U.S. than I do from Christians, and they're only 1 percent of the population.

The elephant in the room is, of course, 501C3 status that churches use to remain free from federal taxes, but it's a devil's bargain. Specifically, 501C3 pertains to political advocacy or "issue advocacy" and churches risk losing their coveted tax-exempt status if they are determined to be "influencing" legislation or elections in a partisan manner. Well, who gets to determine if a church is acting partisan? The IRS does, of course. In other words, the IRS can act arbitrarily to punish churches it views as a political threat to the prevailing agenda.

The only real solution is for churches to abandon 501C3 status en masse, or possibly form a peripheral organization outside of their respective houses of worship that they encourage their members to join — an organization that can act politically and does not rely on tax exemption to function.

It's make-or-break time for Christians, I know that much. And even among those who are evangelical or prone to notions of Apocalypse, the people who argue that they will be whisked away by God's hand before the conflict ever reaches them, consider this —

Ephesians 6:10-15:

Finally, be strong in the Lord and in his mighty power. Put on the full armor of God, so that you can take your stand against the devil's schemes. For our struggle is not against flesh and blood, but against the rulers, against the authorities, against the powers of this dark world and against the spiritual forces of evil in the heavenly realms. Therefore, put on the full armor of God, so that when the day of evil comes, you may be able to stand your ground, and after you have done everything, to stand. Stand firm then, with the belt of truth buckled around your waist, with the breastplate of righteousness in place, and with your feet fitted with the readiness that comes from the gospel of peace.

To truth and knowledge,

Brankon Smith

Brandon Smith